

Licensing Sub-Committee

Agenda

Date: Wednesday, 17th March, 2010
Time: 9.30 am
Venue: The Minor Hall, Victoria Community Centre, West Street,
Crewe, Cheshire CW1 2PZ

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

PART 1 - MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Appointment of Chairman**

To appoint a Chairman for the meeting.

2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any personal and/or prejudicial interests and for Members to declare if they have pre-determined any item on the agenda.

3. **Application for a Premises Licence - Land at Bridgemere Lane, Hunsterson**
(Pages 5 - 88)

To consider an application for a premises licence for land at Bridgemere Lane, Hunsterson.

For requests for further information

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